

**RESERVATION FOR SPACE
Tri-State Bluegrass Association
-- 2019 -- BLUEBOOK, BAND & FESTIVAL GUIDE**

ASK ABOUT COLOR FOR 2019 BLUEBOOK

SECTIONS:

BAND - FIDDLE & SPECIAL EVENTS - COMMERCIAL - FESTIVAL - ASSOCIATIONS - RV PARKS

Name of Event/Band/Etc.:

Location:

City, State, Zip:

Dates of Festival/Event:

OWNER/PROMOTER/CONTACT: _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE NO: _____

EMAIL _____

WEBSITE: _____

RETURN WITH PAYMENT TO RESERVE SPACE DESIRED BY OCTOBER 15th, 2018

DEADLINE FOR AD/COPY IS OCTOBER 31, 2018.

ALL COPY IS TO BE EMAILED. AD DESIGN IS AVAILABLE FOR AN EXTRA FEE. If you are unable to make deadline, contact me and I will work with you. AD WILL NOT BE INCLUDED IN BOOK UNTIL PAYMENT IS RECEIVED!

AD SIZES AVAILABLE (B&W - call for COLOR pricing)

FULL, \$152,(7.5w x 9.5h) | HALF, \$87(7.25w x 4.75h) | QUARTER, \$67(3.625w x 4.75h)

BAND QUARTER PAGE - SPECIAL PRICE \$42.00

ASSOCIATION ADS: 3.5" x 3.5" (SPECIAL \$25)

INFORMATION:

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